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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number 09/746,348

Filing Date December 21, 2000

First Named Inventor John H. Santhoff

Art Unit 2662

Examiner Name David E. Odland

Attorney Docket Number 00002

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

**Remarks**

The Commissioner is hereby authorized to charge any additional fees due in connection with this submission to Deposit Account 50-3143, in the name of Pulse-LINK, Inc.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Pulse-LINK, Inc.		
Signature			
Printed name	Peter R. Martinez		
Date	December 16, 2004	Reg. No.	42,845

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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Typed or printed name	Peter R. Martinez	Date	December 16, 2004

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2662  
5713

Docket No.: 00002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit:	2662
	)		
John SANTHOFF et al	)	Examiner:	David E. Odland
	)		
Serial No.: 09/746,348	)		
	)		
Filed: December 21, 2000	)		
	)		
For: PRE-TESTING AND	)		
CERTIFICATION OF	)		
MULTIPLE ACCESS	)		
CODES	)		

Carlsbad, California  
December 16, 2004

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Dear Sir:

In response to the Office Action dated September 29, 2004, a response to which is due by December 29, 2004, the following amendments and remarks are submitted for the Examiner's consideration.